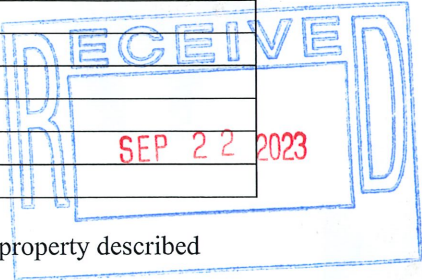


SUBDIVISION APPLICATION
Final Plat

Parcel ID# 024-20-0-00-00-010.01-0 S 20 T 15 R 24
 Name of Development: Still Water Estates
 Vicinity of Development: 215th & Lackman
 Current Zoning: CS

PROPERTY OWNER	APPLICANT (if different than owner)
NAME: <u>Joel Swartz</u>	NAME:
ADDRESS: <u>15705 W. 215th St. Spring Hill, KS 66083</u>	ADDRESS:
PHONE: <u>(913) 634-7811</u>	PHONE:
FAX:	FAX:
EMAIL: <u>Jswartz@gmail.net</u>	EMAIL:

SURVEYOR / ENGINEER	CONTACT PERSON
NAME: <u>(Tuff) Lee Hermreck</u>	NAME:
ADDRESS:	ADDRESS:
PHONE:	PHONE:
FAX:	FAX:
EMAIL:	EMAIL:

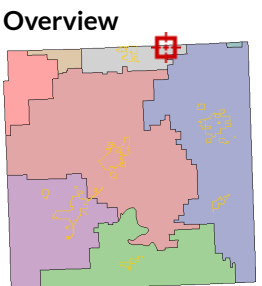


I/we, the (owner(s)/duly authorized agent), do hereby make application to divide the property described with this application.

Owner's Signature (all owners must sign): [Signature] Date: 9/21/23
 Owner's Signature: [Signature] Date: 9/21/23

OFFICE USE ONLY

Date application filed: 9/22/23
 PC Hearing date: 11/6/23
 Fees:
 Application amount: \$ 440⁰⁰ Receipt # 510415
 Date Fees Paid: 9/22/23 Application # 23014-SUB



Legend

- City Limits
- Centerlines
- Parcels
- Lakes

Flood Zones

- 0.2 PCT ANNUAL CHANCE FLOOD HAZARD
- A
- AE

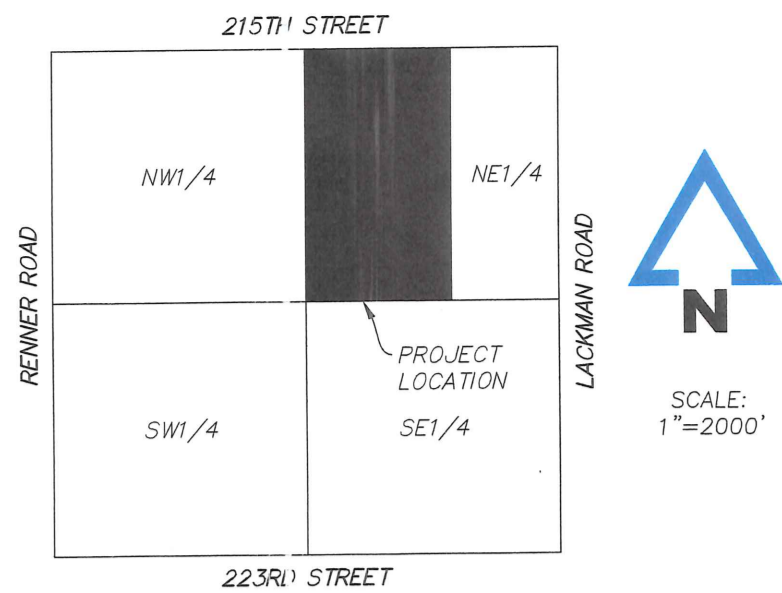
Parcel ID= 024200000001010
 Acres= 4.026484619999997

This property ownership map is for tax purposes only. It is not intended for conveyances, nor is it a legal survey.

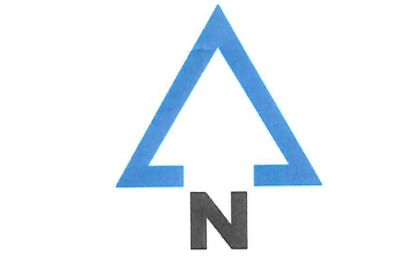
Date created: 9/22/2023
 Last Data Uploaded: 9/21/2023 9:09:07 PM

Developed by  Schneider GEOSPATIAL

A REPLAT OF
STILLWATER ESTATES
 AN AGRICULTURE PRESERVATION SUBDIVISION
 PART OF THE NE 1/4 OF SECTION 20, TOWNSHIP 15 SOUTH, RANGE 24 EAST
 MIAMI COUNTY, KANSAS



VICINITY MAP
 SEC. 20-15-24



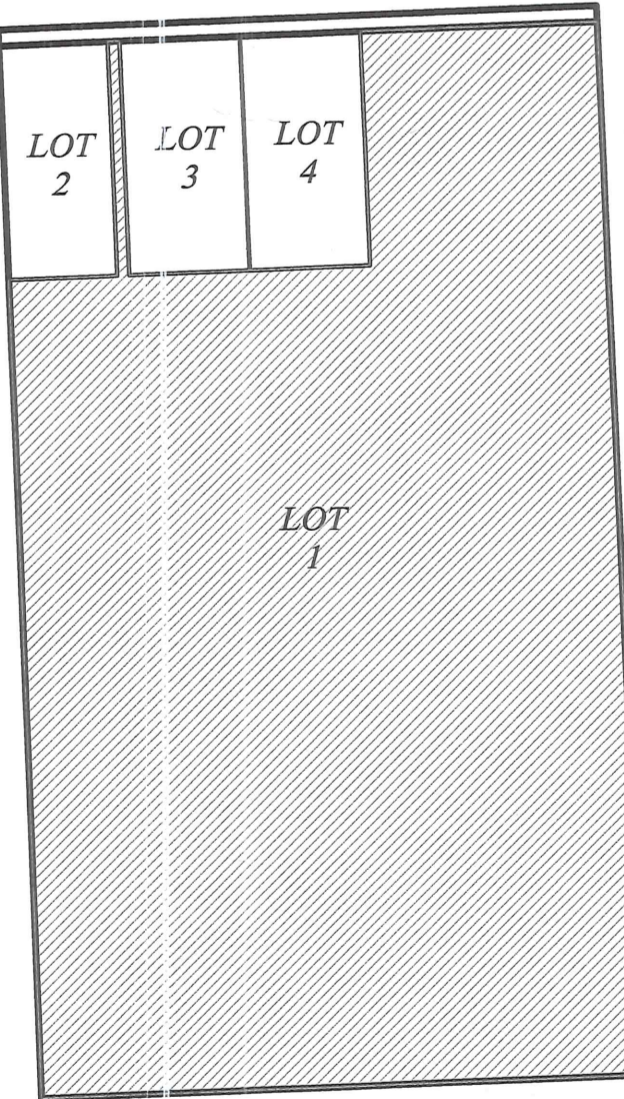
● = EXISTING SURVEY MONUMENT AS DESCRIBED
 ▲ = SECTION CORNER MONUMENT AS DESCRIBED
 --- = BASE FLOOD APPROXIMATE ELEVATIONS CROSS SECTIONS

GENERAL NOTES:
 Bearings shown hereon based "Kansas State Plane Coordinate system NAD 83".
 CAF: 0.999950676

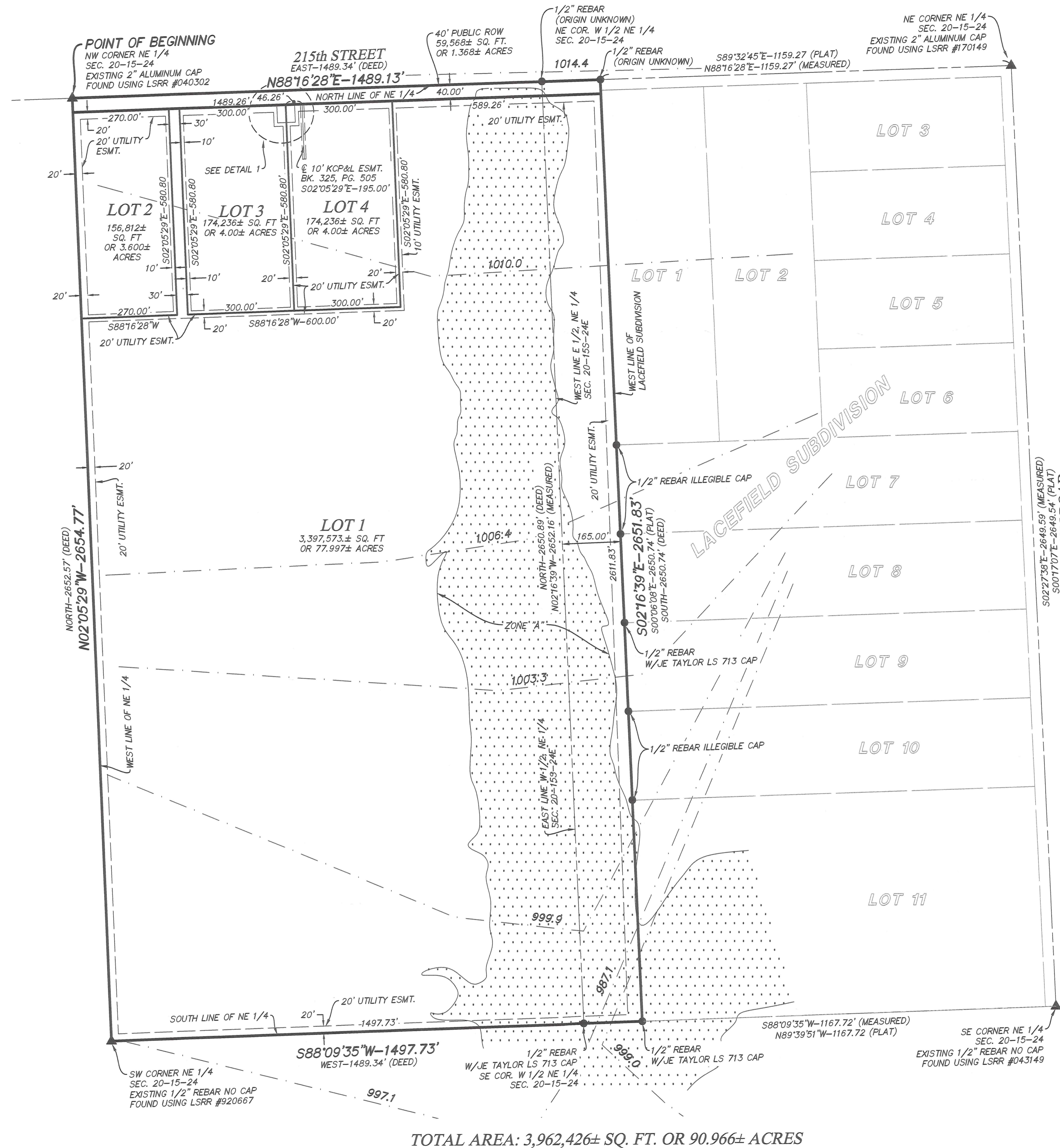
Error of closure exceeds 1 in 50,000

FLOOD NOTE:
 This property lies within Flood Zone X, defined as "Areas determined to be outside the 0.2% annual chance floodplain and Flood Zone A, defined as "No Base Flood Elevations determined" as shown on the National Flood Insurance Program Flood Insurance Rate Map prepared by the Federal Emergency Management Agency for Miami County, Kansas, Map No. 20121C0060D and dated January 16, 2014.

Base Flood Approximate Elevations cross sections were taken from the Kansas Department of Agriculture's Current Effective Floodplain Viewer, dated 8/26/2022.

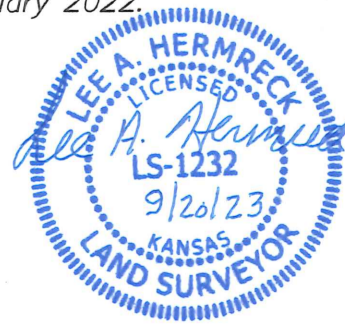


LOT 1 ACCESS DRIVE
 DETAIL
 NOT TO SCALE



TOTAL AREA: 3,962,426± SQ. FT. OR 90.966± ACRES

I hereby certify that the information shown hereon is based on a field survey performed under my supervision during the month of February 2022.



BY: LEE A. HERMRECK, KS-LS-1232

McCLURE
 "Your vision. Engineered here."
 11031 Strang Line Road
 Lenexa, Kansas 66215
 (913) 888-7800 www.mcclurevision.com

DESCRIPTION:

All that part of the NE 1/4 of Section 20, Township 15 South, Range 24 East in Miami County, Kansas, this original legal description being prepared on June 2, 2023, by me, Lee A. Hermreck, Professional Surveyor, Kansas License No. 1232, and with said part being more particularly described as follows:

BEGINNING at the Northwest corner of the NE 1/4 of said Section 20; thence N 88° 16' 28" E (East-deed), along the North line of the NE 1/4 of said Section 20, a distance of 1489.13 feet (1489.34 feet-deed) to a point on the Northerly extension of the West line of LACEFIELD SUBDIVISION, a subdivision of land in Miami County, Kansas; thence S 02° 16' 39" E (S 00° 17' 07" E-plat, South-deed), along the West line of said LACEFIELD SUBDIVISION and its extension, a distance of 2651.83 feet (2650.74 feet-plat and deed) to the Southwest corner thereof, said point also being on the South line of the NE 1/4 of said Section 20; thence S 88° 09' 35" W (West-deed), along the South line of the NE 1/4 of said Section 20, a distance of 1497.73 feet (1489.34 feet-deed) to the Southwest corner thereof; thence N 02° 05' 29" W (North-deed), along the West line of the NE 1/4 of said Section 20, a distance of 2654.77 feet (2652.57 feet-deed), to the POINT OF BEGINNING, containing 3,962,427 square feet, more or less, equal to 90.965 acres, more or less.

DEDICATION:

The undersigned proprietors to the above described tract of land have caused the same to be subdivided in the manner as shown on the accompanying plat, which subdivision shall hereafter be known as "STILLWATER ESTATES".

The undersigned proprietors of said property shown on this plat do hereby dedicate for public use and public ways and thoroughfares, all parcels and parts of land indicated on said plat as streets, terraces, places, roads, avenues, lanes, and alleys.

An easement or license is hereby granted to Miami County, Kansas, and to all public utility companies duly incorporated and licensed to do business in Miami County, Kansas, to enter upon, construct, and maintain poles, wires, anchors, pipes, conduits, sewers, surface drainage facilities, etc., upon, over and under these areas outlined and designated on this plat as "Utility Easement" or "U/E".

The undersigned proprietors of the above described land hereby consent and agree that the Board of County Commissioners of Miami County, Kansas, shall have the power to release such land proposed to be dedicated for public ways and thoroughfares, or parts thereof, for public use, from the lien and effect of any special assessments, and that the amount of the unpaid special assessments on such land dedicated shall become and remain a lien on the remainder of this land fronting or abutting on such dedicated public ways or thoroughfares.

IN TESTIMONY WHEREOF, Shannon & Joel W. Swartz have caused this instrument to be executed this _____ day of _____, 2023, finding that the plat is in compliance with the provisions of Section 17-752(b) K.S.A.

OWNER:
 SHANNON & JOEL W. SWARTZ

By: Shannon Swartz
 Shannon Swartz

By: Joel W. Swartz
 Joel W. Swartz

STATE OF Kansas)
) SS.
 COUNTY OF Johnson)

BE IT REMEMBERED, that on this 20 day of Sept, 2023, before me, the undersigned Trust, a Notary Public in and for the County and State aforesaid, came Shannon and Joel W. Swartz, who executed the foregoing instrument of writing and such persons duly acknowledged the execution of the same for the uses and purposes herein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

My Commission Expires: 6/14/27
Lief Ingersoll
 Notary Public



APPROVED By the County Planning Commission, this _____ day of _____, 2023, finding that the plat is in compliance with the provision of Section 17-752(b) K.S.A.

John Menefee, Chairman

This plat and all dedications of Right of Ways and easements shown on the plat are hereby accepted by the Board of County Commissioners, Miami County, Kansas.

Tyler Vaughn, Chairman/Pro-Tem
 Janet White, County Clerk

I hereby certify, as the County Treasurer of Miami County, Kansas, that there are no unpaid taxes, special assessments, or tax liens outstanding against this property as of this _____ day of _____, 2023.

Tricia Lee, County Treasurer

CERTIFICATE OF FILING
 STATE OF _____)
) SS.
 COUNTY OF _____)

Filed for record this _____ day of _____, 2023, at _____ o'clock _____ M., at Book _____, Page _____, at the Register of Deeds Office at Paola, Miami County, Kansas.

Slide Number _____
 Jamie Homrighausen, Registrar
 Register of Deeds
 Miami County, Kansas

This survey has been reviewed pursuant to applicable County Resolutions, State Statutes and the Kansas Minimum Standards for Boundary Surveys regarding plats and certificates of survey and is approved for filing. No other warranties are extended or implied.

Approved by: _____ Date: _____
 Richard A. Weiss, Kansas L.S. #1216